

Accidents: An astrological review

Mrs. Sunita N. Joshi

Kavi Kulguru Kalidas Sanskrit Vishva Vidyalaya, Ramtek

Abstract

Misfortunes are universal to human society. Accidents are an important category of misfortunes. They are found to be the leading cause of death in the world. It is a major cause of disability and the object of social intervention. An accident is used synonymously with injury as a term denoting a lack of intent and as a sign of the ultimately uncontrollable nature of the material world. An accident is an unmotivated event. It is unpredictable. The victim, in an accident has no previous knowledge of the misfortune and so cannot be held responsible and can't be blamed. An occurrence of a particular accident cannot be foreseen. Accident can't be classified by its cause. We decide that an accident has occurred by investigating how it happened. Ways of classifying them, understanding them and dealing with them is an important task. Prioritizing preventive measures, and careful needs assessment in the area of accidents is needed. While death cannot be postponed indefinitely, we can alter risk of premature death. Prevention as a way of avoiding unpleasant injuries and untimely death thus occupies a high moral ground. Astrology, the Divine Science helps the mankind in every aspect of life. Astrology explains and gives an answer why such a misfortune i.e. an accident had happened to the person specifically at the particular time and what should he/she do. This Research paper reviews and seeks to challenge the approach to preventive work in the accident field with the help of Astrology. It explores remedial measures to prevent an accident to happen through the detailed study of Horoscope.

Key words: Accident, Astrology, Malefic planet, Health, Sun, Moon, Ascendant

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***Corresponding Author:**

Mrs. Sunita N. Joshi; Kavi Kulguru Kalidas Sanskrit Vishva Vidyalaya, Ramtek

Email-id: astro.integration@gmail.com

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Accidents: An astrological review

Introduction:

Whenever any individual suffers from any misfortune, e.g. an accident, he stuck into fear and starts to blame for own fate. He/she goes through the mental trauma starts thinking that, his time is bad and the planetary positions are not in favor. The Astrology offers rich insights into the interrelatedness of misfortunes and remedies for defense in response to the experience. He/she gets remedial measures as a tool to reduce the ill effects, to recover from loss and regain health.

It is possible for Astrology and behavioral sciences to contribute to the field of accident prevention, by identifying cause and performing remedial measures and by training in changing behavior of victims towards consciousness.

Very little has been done in identifying patterns that will indicate when native will be more likely to suffer an injury. This study attempts to identify periods of time in the native's life when he/she is more likely to suffer an injury based on the principles of astrology.

In an effort to predict the occurrence of accidents and to provide further perspectives to accident prevention, astrological patterns in injuries were examined. The study includes 80 injured people. It is supported by the concepts of Astrology. Statistical results indicate that there are distinct periods of time when individuals are more accident prone. The results suggest aid in determining the timing of accidents and thus assist in their prevention, thereby contributing to mankind.

The accident prone periods involve malefic yoga, hard aspects of the planets at the time of birth as well as transit of malefic planets on ascendant, Sun, Moon in a horoscope at time of accident.

This study is an attempt to isolate one specific astrological factor that can help predict when a person is more likely to suffer a bodily injury, thus providing both a verification of some of astrology's claims, as well as pointing to some possible new ways of looking at accident prevention.

The practice of astrology is based upon a number of proven scientific foundations. Me and modern

astrologers like me, are vigorously conducting statistical research on astrological data with the advent of computers and the availability of large astrological Databases.

Statement of the Problem:

Astrology provides a way to predict when a person is more likely to suffer a bodily injury.

This study attempts to find an astrologically predictable pattern in the occurrence of accidental injuries, derived from a relationship between the injured person's birth details and the injury details. It is based on the foregoing definitions and considerations, to formulate the theoretical basis for the research hypothesis. The accident prone periods involve malefic yogas, hard aspects of the planets at the time of birth as well as transit of malefic planets on ascendant, Sun, Moon, in a horoscope at time of accident.

Methodology:

Data Collection:

I used birth data and injury dates of 80 subjects who were injured or died in accident from clientele, relatives, friends, and records on the internet, records provided by my guide and teachers. Data included: The subject's name, gender, birth details (date, time and place of birth), and injury details (date, time and place while injury happened). If there was any doubt, the file was omitted. We got records of the part of body injured in most of the cases. Only single injuries were included. The persons with several injuries have been included. Those records may be useful in analyzing the accident prone person.

Scope of the Study:

The scope of this study is quite broad. Sampling biases for this study were kept to a minimum and required only two facts: 1) date, time, place of birth and 2) date, time, place of injury for each native.

The Design:

This study examines the relationship between the birth details (date, time, and place) and the

injury details (date, time, and place) for people injured.

Astrological terms and principles dealing with injuries:

There are, concepts and factors in astrology that, when put together can provide a theoretical basis for this study. The concept to be tested is the ability of astrology to predict time when a person is more likely to suffer a bodily injury. We can analyze about future accidents and diseases with the help of Medical astrology on the basis of Houses, Planets, Rasi, Dasas, Transits and other astrological calculations.

1. Ascendant, Sun, Moon at birth time plays an important role in determining whether the native is prone to accidents. Their strength should be analyzed. To have good health the ascendant, the lord of ascendant, moon sign and the lord of moon sign, sun sign and lord of sun sign should be in a relationship with an auspicious house. Also, Yoga and the Dasa running should not be an inauspicious.

Ascendant: Ascendant shows body of the person. A supernatural human is visualized by combining all the cycles of life known as "Kaalpurush". Each rasi represents a part of the body depending on their placements in a horoscope. Ascendant is first bhav in Kaalpurush Kundli which shows personality of the person.

The Moon: Every person born in a sign will have certain important traits. They are shown by the strength of Moon. It shows the behavioral pattern of the native. The Moon if afflicted badly when it is debilitated (in neecharasi i.e. Scorpio), or it is aspected by strongest malefic planet, Rahu, or when Moon is of low degree. It affects every aspect of person's life. The person has to face health problems.

The Sun: The Sun is the significator of vitality ('libido' or the basic drive to be), health. The sign occupied by the Sun plays an important part in determining the vitality of the person. The Sun is a significator of masculine qualities and men in general. It is afflicted badly when it is debilitated

(in neecharasi i.e. Libra), or it is expected by strongest malefic planet, Rahu, or when it is of low degree. Health is affected when the inauspicious yoga related to Sun is running and the transit is inauspicious.

Every planet when afflicted badly gives ill health; it may be disease or accident. Especially, malefic planets Mars, Saturn, Rahu, ketu are associated with Accidents. While transit, hard aspect with planets in the horoscope at birth time they afflict health, especially they tend to accidents.

Astrology considers the Sun as cruel planet and Mars, Saturn, Rahu, Ketu are malefic planets. Mars is the symbol of getting hurt. Mars is the lord of blood and violence, firearms, weapons. Mars is responsible for the accidents occurred due to fire or explosion/explosive material. Rahu gives sudden events in life. So it represents suddenness/sudden accidents in life. Saturn is responsible for the accidents occurred by iron or machines. Saturn is responsible for the accidents occurred due to animals. Ketu in the 8th house causes accidents. Moon is responsible for the accidents happened by water. Role of Venus is also important when it comes to accidents by vehicle. Venus is the karaka of vehicles. The planet Mercury rules transport in immediate environment including bikes, scooters, cars, etc. According to Western astrology, Uranus, Neptune and Pluto are also said to be vital when it comes to accidents.

2. For accidents 4th, 6th, 8th, 12th houses in the horoscope should be checked. 4th house signifies the end of all matters, vehicles and it also signifies fatality in accidents. 6th house is one of the malefic houses which indicate accidents. 8th house signifies the longevity, long term diseases, sorrow and it also signifies accidents. 12th house signifies the losses, hospitals, bed and accidents. 6th, 8th and 12th house are called "Triks Sthana" which are most malefic.

3. Effects of Dasa must be taken into account. The *Dasas* are the ruling periods of the *planets*. There are more than 50 different types of *Dasa* systems, but the most popular and accurate one is the Vimshottari Dasa. According to astrology, every planet gives results according

to its Mahadasa or Antar Dasa. Planets have immense power. Dasas of planets should be analyzed in accordance with characteristic, strength, aspects in the horoscope. According to their natural and planetary friendship they give auspicious as well as inauspicious results during their Dasa. During a planet's Mahadasa, Antar Dasa of an enemy, malefic or debilitated planet is considered to be inauspicious. For more accuracy Pratyantar Dasa and sookshmadasa should be analyzed.

Accidents may also occur during the Mahadasa and antar-dasa of maraka lord (lord of 2nd & 7th house) and badhaka lords (lord of 11th house - for moveable ascendant, lord of 9th house - for fixed ascendant, lord of 7th house - for dual ascendant) or planets placed therein. Badhakesh planets are the planets that cause obstacles for the native in his/her horoscope. These planets are specific ruler of a certain house. The native is likely to suffer from accidents during their mahadasa, antardasa, pratyantardasa or sookshmadasa.

4. A Transit is a relationship between a current, continuously moving planet in the sky to the positions of the planets in the horoscope. Transit plays an important role in deciding the timing of accident. Transit supports dasa periods. Accidents occur during the transit of malefic planets connected to malefic houses in the horoscope or the birth position of Sun, Moon and ascendant.

Data analysis:

Above concepts will be used to explain and predict any patterns that may emerge from the sample data collected. This study will look at the relationship between the birth details and the injury details for people who have been injured or died in accident.

Ascendant shows body of the person. I found maximum times Ascendant is in ashtambhav. It is Mrutyubhav. So ascendant has weakened.

I found malefic yoga of the Moon and Saturn in 62 horoscopes out of 80. It is called "Visha yoga". It is very malefic and affects the behavior of the person. It shows 78% of subjects have affected by this malefic yoga, Moon becoming weak.

1. Maximum times the Moon was found in 4th, 6th and 8th house. It shows Moon is weaken in Karakbhav, Triksthan and Ashtambhav i.e. mrutyubhav. Moon afflict emotions of the native. It creates "Balarishta yoga", yoga of death in childhood due to accident.

2. Malefic planet Rahu is aspecting the Moon Maximum times than other planets, showing the weaken Moon. afflicted Moon gives problems related to mental stability, emotions.

The Sun is a significator of masculine qualities and men in general. I found 54 males (67.5%) and 26 females (32.5%) affected by accident. Saturn is enemy of Sun. We found malefic yoga of the Sun and Saturn in 45 horoscopes out of 80, it shows 57% of subjects have affected by this malefic yoga, Sun becoming weak.

1. Maximum times the Sun was found in 1st, 8th and 4th house. It shows Sun is weaken in Kendra and ashtambhav i.e. mrutyubhav. Hard aspects of Sun afflict health of the native.

2. Malefic planet Rahu is aspecting the Sun Maximum times than other planets, showing the weaken Sun. afflicted Sun gives problems related to health, self-esteem.

Results of the study:

This chapter includes the statistical computation of the data and addresses all the findings relevant to the research. This is further supported by tables and graphs to provide a visual summary of sets of related data from this research. The strength of planets, especially, Ascendant, Moon and Sun was tabulated and figured out.

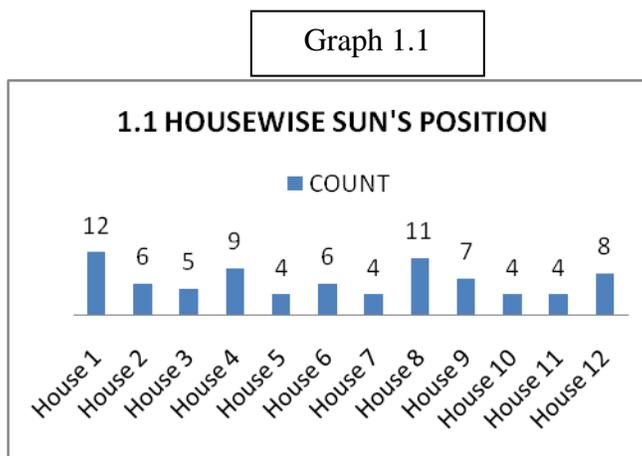
Tables & graphical representation

The results are tabulated in Tables and Figures. **Tables and Graphs present the analysis of the data for all research.**

Percentages of House-wise Sun's position calculated with the statistics.

1.1 HOUSE-WISE SUN'S POSITION

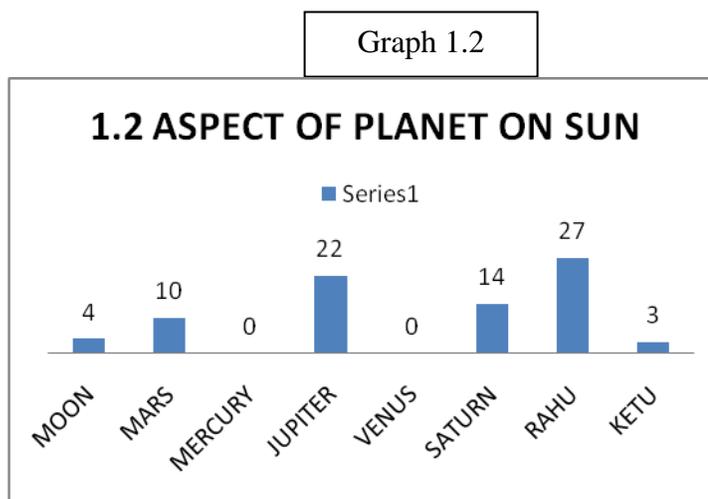
HOUSE	COUNT	%
House 1	12	15.00
House 2	06	07.50
House 3	05	06.25
House 4	09	11.25
House 5	04	05.00
House 6	06	07.50
House 7	04	05.00
House 8	11	13.75
House 9	07	08.75
House 10	04	05.00
House 11	04	05.00
House 12	08	10.00



Maximum times the Sun was found in 1st, 8th and 4th house. It shows Sun is weakened in Kendra and ashtambhav i.e. mrutyubhav. Hard aspects of Sun afflict the health of the native.

1.2 %WISE ASPECT ON SUN

PLANET	COUNT	%
MOON	04	05.00
MARS	10	12.50
MERCURY	00	00.00
JUPITER	22	27.50
VENUS	00	00.00
SATURN	14	17.50
RAHU	27	33.75
KETU	03	03.75

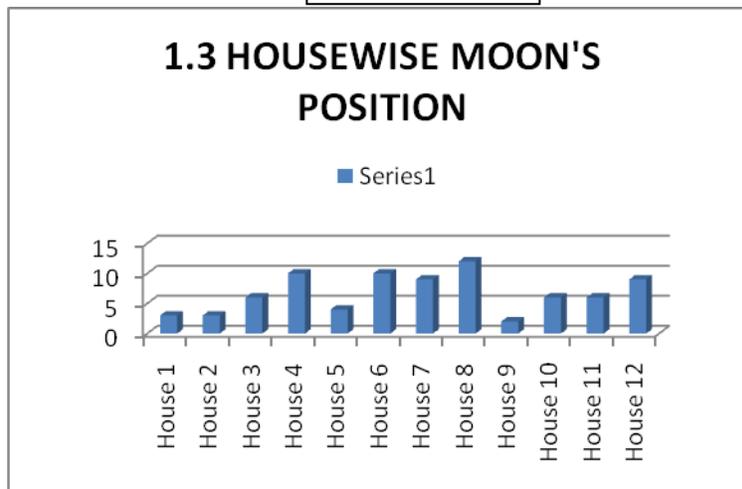


Malefic planet Rahu is expecting the Sun showing the weaken Sun. Afflicted Sun gives problems related to health, self-esteem.

1.3 HOUSE-WISE MOON'S POSITION

HOUSE	COUNT	%
House 1	03	03.75
House 2	03	03.75
House 3	06	07.50
House 4	10	12.50
House 5	04	05.00
House 6	10	12.50
House 7	09	11.25
House 8	12	15.00
House 9	02	02.50
House 10	06	07.50
House 11	06	07.50
House 12	09	11.25

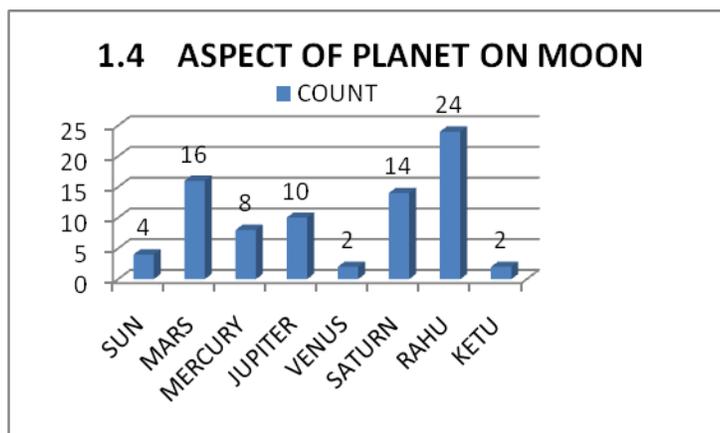
Graph 1.3



1.4 %WISE ASPECT ON MOON

PLANET	COUNT	%
SUN	04	05.00
MARS	16	20.00
MERCURY	08	10.00
JUPITER	10	12.50
VENUS	02	02.50
SATURN	14	17.50
RAHU	24	30.00
KETU	02	02.50

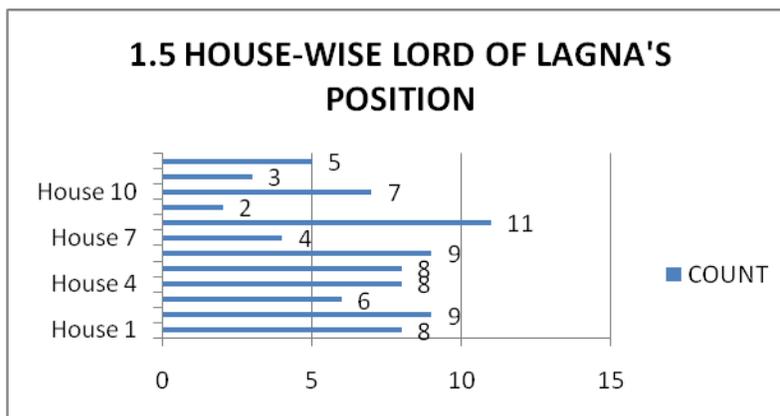
Graph 1.4



1.5 HOUSE-WISE LORD OF LAGNA'S POSITION

HOUSE	COUNT	%
House 1	08	10.00
House 2	09	11.25
House 3	06	07.50
House 4	08	10.00
House 5	08	10.00
House 6	09	11.25
House 7	04	05.00
House 8	11	13.75
House 9	02	02.50
House 10	07	08.75
House 11	03	03.75
House 12	05	06.25

Graph 1.5



Ascendant shows body of the person. I found maximum times Ascendant is in ashtambhav. It is Mrutyubhav. So ascendant has weakened.

Research shows that Ascendant, Sun, Moon at birth time plays an important role in determining whether the native is prone to accidents.

Additional findings:

A computation was done on the research samples of 80 for birth details and accident details.

In the process of analyzing the data, some additional findings were noted, but as they are not within the scope of this study, they will require further analysis at a later time. It was found that in birth horoscope, accidents are more prone when ascendant or lagna lord in Rashisandhi. Planets or ascendant are supposed to be weak when they are in *Rasisandhi*.

In reference to the research, it offered evidence that in the samples studied, people tended to be

injured whose birth is between midnight to dawn. The research analyses fully supported the research hypothesis.

Discussion:

This study attempted to identify periods of time in a native's life when he/she has more likely to suffer an injury based on the principles of astrology.

It intended to examine Astrology's principles by isolating them to a single event (injury/accident) and testing them through the conventional scientific method, expressed in terms of probabilities or percentages. This framework

was used to describe and predict astrological conditions under which injuries can occur.

These elements included the Sun as the significator of the physical body, health, vitality, self-expression and men in general. The hard aspects to that point from the transiting Sun or from malefic planet/s were used as indicators of stressful or conflict periods when the possibility of injury increases. The hard aspects used were the conjunction, squares and the opposition. These are specific, identifiable times in a person's life, and a research was formulated. Although calculated in the Sidereal (Eastern or Vedic) zodiac, these results are expected to be almost identical with the use of the Tropical zodiac (Western astrology), thus supporting the hypothesis.

Were male subjects more likely than females to fall into the injury pattern? This question was tested to see if the Sun is indeed, significator of the masculine, as stated in the astrological literature. To explore the question, 80 injured people were studied from an astrological point of view. A distinction into male/female categories was made in this sample. Sample consisted of 78 males and 22 females, totaling sample of 80.

Additional Finding:

Cuspal birth dates are the dates on which the Sun is changing signs. Precise calculations would put the Sun either at the end of one Sun sign, (29°-30°), or in the first degree (0°-1°) of the following Sun sign, i.e. when Sun is in Rashisandhi. Cuspal birth dates may be more prone to suicide than other birth dates. This needs to be further investigated.

Remedies to cure diseases:

Native should remember his/her 'Isht Dev' first whenever he/she falls ill or has an accident. He/she should also chant the mantras for the planet which has affected the health. This should be started from an auspicious day. He/she can also donate the things related to that planet or can observe a fast related to it.

Native can recite 'Om Namaha Shivaya' and Maha Mrityunjaya Mantra. In case a person is cannot perform these remedies, a close friend or a relative can do these things on his/her behalf. In this case, a person should start reciting the Mantra with the sankalp of name of the person for whom the Mantra is being recited.

Remedies for Weak or Inauspicious Planets:

Sun:

Eat some sweets, and drink some water before travelling, beginning of any auspicious work. Donate jiggery, copper, wheat. Immerse copper coin in the flowing water of a river or a pond.

Moon:

Silver should be immersed in the flowing water. Keep a pot full of milk or water near the bed (head side) while sleeping and the next morning throw this water or milk into the roots of the kikar tree. Keep silver, rice or water always with you. Do not drink milk in the night and donate milk in the Bhiaro temple.

Mars:

Feed dogs with sweet tandoori roti. Donate rabri, red masoor dal in the temple. Recite Hanuman Chalisa every day. Distribute Prasad in Hanuman temple on every Tuesday. Apply white surma (Kajal) in the eyes.

Mercury:

Teeth should be cleaned with alum every day and pierce the nose. Burn the Kouries and immerse the ash in the flowing water of the river on the same day. Wear emerald ring in the little finger. Immerse a copper coin with a hole in the centre in the flowing water.

Jupiter:

Serve Peepal tree and water it every day. Donate Saffron, turmeric, gram dal, gold and any yellow object in the temple. Apply tilak of kesar or yellow chandan on forehead, tongue, and naval. Feed cows with Gram dal.

Venus:

Donate cows.

Before taking food keep some food for the cows or donate food for the cows.

Donate Ghee, camphor, curd, and white pearl in the temple.

Wear neat and clean cloths. Wear diamond ring in next to little finger.

Saturn:

Donate iron. Donate mustard oil and soap to the poor.

Donate eye medicine as it helps to remove the eye diseases.

Do daatun with kikar wood.

Feed the fishes with sweet wheat balls and feed cows also.

Serve the monkeys for wealth. Serve snakes to bless yourself with child.

Go to Shani temple on Saturday and ask his forgiveness for your wrong deeds.

Worship Lord Shiva (Abhishek Shivlinga), Maa Kali or Goddess Durga, and Bhairon Baba.

Shani Dev is considered as the planet of poor and old people, so by serving these people one can remove the evil effects caused by him and can take his blessings.

Rahu:

Immerse the coconut in the flowing water.

Wash the barley with milk and coal and immerse them in the flowing water.

Must donate to the vultures and have kind attitude towards them.

Have a plate on the head, try to live in joint family and have good relationship with them.

Worship Goddess Saraswati. Help the poor in their daughter's marriages.

Ketu:

Feed the dogs regularly.

Pierce the ears.

If the person has urine problem, wear the silver ring in silk thread into the neck.

If son is rebellious and disobeys with you, donate black blankets to the needy persons.

Disha Shool: This methodology can be used to prevent the native from getting negative results

in/after travelling, to avoid accidents in travel. It can't be applied this to small distances (less than 500Km) and also not to the places where one has to go often. The only explanation to this methodology was the distances what we use to cover in the ancient times. The mode of conveyance was foot or by the aid of animals, for so long this methodology must have been evolved.

Day	Direction in which not to travel
Sunday	West
Monday	East
Tuesday	North
Wednesday	North
Thursday	South
Friday	West
Saturday	East

Suggestions:

Astrology includes numerous additional factors which prove related to accidents. These provide time periods for caution and psychological insights into accident proneness. It is hoped that a follow-up research on the present data can provide additional understanding of accident causes, and therefore, contribute to their prevention.

The Sun's association with self-esteem and Ego strength has been noted in the astrological literature. There is need to reach out for personal power in the world, the need to be proud of ourselves by having an impact on the world, being in the limelight, and receiving some sort of recognition from the world. Where the Sun is involved, we must enlarge our life, create, transcend the past, and win approval and admiration. So, hard aspects to the Sun imply problems to that area. Accidents may involve unconscious conflict. This theory includes considerations such as the strength of the Sun in

the natal chart and in the accident chart. This needs additional research.

Astrological theory assigns a relationship between certain astrological factors and parts of the body. For example, Mars is associated with the head and muscles; Saturn is associated with the bones. Further analysis of injured body parts and astrological factors, may provide further understanding of these factors. If severity of injury could be rated, a corresponding astrological pattern may emerge in further analysis. This approach needs to be investigated. The sample size of $N=80$ is not a good sample size for the purpose of this study, it can be claimed that it is too small compared to the injured population. Therefore, larger samples should be investigated, obtaining more detailed records. Data about injuries and even fatal injuries should be found and analyzed. It is recommended that such study be undertaken because then the predictive nature of astrology can be examined more thoroughly.

Applications of the research findings:

From the findings of this study it is clear that, these results could be easily applied to reduce injuries. As indicated by studies in the field of accident prevention, raising the peoples' awareness to the possibility of injuries by educating them about risk factors in their life through astrology. He/she can take extra care to avoid errors that cause accidents. A psychologically useful approach would be to look at psychological awareness.

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One can keep in mind the possibility of a 'self-fulfilling prophecy' effect. When a person is not consciously expressing his/ her frustration with the people in authority signified by the Sun, they may end up unconsciously 'acting out' the frustration in the form of an accident. People should be encouraged to deal with their feelings of low self-esteem through awareness and confrontation either in group settings or individually.

Both the above considerations provide a new angle to the existing efforts at accident prevention. The contribution is in forming a bridge between astrology and psychology, two areas of human activity that seek the same goal: To understand human nature and to predict human behavior.

Astrological literature related to accidents:

Astrological literature on accidents in astrology has been reviewed. "Classics" of Vedic astrology, such as Saravali, Jataka Parijata, Sarvartha Cintamani, and Brihad Parashari Hora Shastra have been very useful for the research work.

The work in the astrological literature which deals specifically with accidents I found is by C.E.O. Carter (1932), a book titled *The Astrology of Accidents*. Carter compiled data for 168 people who either died or were heavily injured in accidents. (Carter, 1932:16).

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