

The Mechanism of Consciousness

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Abstract

In today's modern world, if we talk about the human life and civilization in terms of the evolution of the human civilization on the planet, then we come across many theories delivered by various scholars who are given the credit of understanding and explaining the human life on the basis of their understanding of the human mind and psyche. But we always forget to ask one genuine question to them, which carves the way for an independent and unique way of thinking which also requires the trans-dimensional vision into the reality of the cosmic mechanism of the Consciousness which has to be held responsible for the creation of the cosmos and its behavioral pattern or "*the Cosmic behavioral mechanism*", that what is the real basis of their speculations as well as their understanding about the human mind and psyche which serves as a platform for their research and analytical studies in the past, present and future to generalize, categorize and specialize their facts and findings about the human mind and psyche.

Keywords – Consciousness, behavioral mechanism.

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To present the elaborated view on this subject, let me put this question in a very realistic way straight forwardly to the world in my own fashion... ***“This is the basis of their speculations and understanding about the human mind and psyche purely mounted on the empirical research on the behavioral patterns of a set of few individuals from different places and cultures all around the globe, serving as objects for their research or is it the real perception of the inner creative as well as the dynamic mechanism of the individual mind and psyche as how it functions and what are its realms of the functionality aspect through which it delivers the individual behavioral characteristic phenomena.”*** Yes! It does makes a huge critical and crucial difference between the two above cited aspects of the subject analysis wherein human mind and psyche are concerned that the one aspect, in the first case, contributes only to the speculative and analytical determination of the psychical and mental behavioral pattern of the mental facts of an individual or individuals who serve as the core objects of the research-study and the other aspect gives a clear and real-time audio and visual perception of the working mechanism of the psyche and mind which serves as a real-time common phenomena behind the behavioral characteristics of all the human beings on the planet in all prevailing cultures, religions and traditions either recently developed or carried out in the stream of those civilizations of those places from past .i.e. the realistic difference between the observed speculation and the real perception explicitly reveals a fact here, that in the first case it is the study of psychic and mental phenomena by studying it analytically on an

individual thereby making that individual an object of the study and the person involved in performing that speculative study on such individual(the object), becomes himself or herself as the subject of the same study; while in the second case it is rather opposite in this respect that the person who is performing the speculative activity, remains himself or herself as the subject of the speculation and this analytical study, but along with this, the same person becomes himself or herself as that individual who is the object of this speculative and analytical study, which makes it explicitly very clear though that in the first case, the Mind is the subject and some other individual personality is the object i.e. ***“Mind (the subject) analyzing external world phenomena (the object)”*** where, in the second case, the subject and the object of the investigation, speculation and analysis is the Investigator’s own Mind, i.e. ***“Mind (the subject) analyzing the Mind (itself-the object) as the inner world phenomena”***.

In the first case, the observer gets only the limited results regarding the behavioral phenomena of the mental facts of the particular individual or a group of individuals from either the same or different places that come from various religions, traditions and civilizations, under the specific circumstantial framework set for the analytical study and these results may reveal the actual truth of their psychic and mental dimensional framework, or they may be entirely a false impression of the observer’s (subject’s) own psychical and mental framework either under those same circumstantial framework which were set for that analytical study on those individual or group of them as the

objects of the study, or from the religious and traditional back ground that observer himself or herself coming from through the upbringing or by living it for a long period of time; while in the second case, the observer gets the real-time actual results regarding the whole psychic and mental phenomena of not only those individuals or the group of them coming from different areas and walks of life from various religions and tradition, but also of the complete uniform, universally structured working mechanism and pattern of the entire human race and the mankind, irrespective of their differences in the areas of their culture, religion, tradition and civilization since time immemorable in the past or in the present day environment.

These real-time factual investigative results can always be verified from the observations of the psychic expert observers, irrespective of their places, religion, culture and traditions, in the long or recent past whom have a credible account of their work in the history of the human life on the planet, either in their compilations or in their verbal accounts recorded by other credible experts of their era. These types of result records do not change under any circumstantial aspects of time, place, religion, culture or tradition; rather they are exactly the same in their nature, irrespective of their circumstantial differences cited above, and hence they also prove strikingly that the real essence of the human psyche and mind, which serves as the basis of the psychic and mental phenomena of the human psyche and mind, is purely the same as qualitatively and that may deliver only the different behavioral patterns under the various circumstantial frameworks of the respective places, religions, cultures and traditions that too on the quantitative scale only. All this aspect of

the second case proves itself though only due to one strong reason that in this second case, the observer has not investigated or introspected the other individual or the group of them as object(s) with the speculative analysis for merely the study and analytical investigation of their behavioral patterns of the psychic and mental phenomenal fact under the certain frame work of the investigative study; rather the observer made the same critical speculative and analytical investigation as well as introspection of his or her own mind (the object) through his or her own mind(the subject), which in turn reveals not only the innumerable and indeterminable behavioral patterns of the psychic and mental phenomenal facts but also as a matter of fact on the whole, the entire real-time mechanism of the working phenomena of the human psyche and mind which delivers the clear real-time insight by determining the actual path of the external sensations traveling through the physical or elemental senses to and for in the mind through the sensory and motor system of the human body or the path of the inner sensations arising from the vast pool of the memory using the same sensory and motor system of human body in order to deliver the cumulative resultant phenomena which is termed as action, as the final end product in both external and internal sensations which serve as the causation of the whole psychic and mental activity along with the critical and crucial role of the decisive faculty of the “Intellect”

In the entire process of this mechanism of the working phenomena of the human mind and psyche and this real-time insight of the human psyche and mind is actually called the “*Mechanism of Consciousness*”.

Now unless we all humans take up this unique methodology for the study and understanding of the “Mechanism of Consciousness” as in the second case referred to as, and detailed explicitly in the matter above, none of us in this present civilization of the human race or mankind would ever be able to get the real picture and the phenomena of the origins of not only the human life, the plant and the animal life on this planet but also of the entire evolution of the cosmos in which we survive as a part and fractional parcel of this complete whole because the whole cosmos which is observable or unobservable outside as the external world, is only the externalization of the inner manifestation of our psyche and mind and hence, to conclude, I must say, last but not the least, that “ *the man is the miniature universe; man being the microcosm*

and the universe or the cosmos being the macrocosm, wherein they both don't exist; rather, they are the existence themselves as being qualitatively the same in nature, thereby being different only quantitatively... if you know yourself, then you know the whole cosmos and its nature's reality in turn, for it is its own nature to reveal its secret of its own real nature and as truly said by the ancient seers that let's go from the false hood to the truth; from the darkness to the light and from the mortal to the immortal, which is the real essence of the existence of the whole cosmos along with our own self as well, and thy world shall become the real living heaven of all beings in harmony with all other manifestations of the nature ”.

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