

Consciousness and Intellect- A Non-Mechanistic Approach

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Abstract

In the history of scientific academia in the world if it has to be considered the most complex life system in the entire universe then undoubtedly it is proclaimed to be the “**Human-Brain**” by the efficiency and working of the same, the entire human race rules the planet over other species and is said to be the most intelligent of all on the planet who has special intellectual attributes. Both in physics and medical science, there has been a rigorous edge-cutting research track to reveal the hidden treasures of the secret behind the intelligentsia of the universe and that of the human beings. Although both physics and medical science have their own separate realms of researching and defining such attribute but, herein they have something very specially common between their spectra of research which lays a provision of a common and joint research platform for the benefit of both simultaneously and complementing them individually and collectively to resolve the hidden secretive issues related to both and that root structure is an age old phenomenon of “**Energy-Matter**” relationship which, in case of physics unlocks the behavioural structure of the cosmos from the mega-cosmic structural phenomena till the most subtle fundamental level of matter, while in case of medical science it unveils the most mysterious hidden strata of the “**Human-Brain**” and its very building block the “**Neurons**” till their most fundamental level of “**Particle-Interaction**” within them which is directly responsible for the attributes of the so called “**Intelligent Human Behaviour**” laying down the principles of the entire study of behavioural science.

Now here is a unique important relation in this context that what is that agency which regulates and controls the efficiency and eloquent unquestionable explicit working of the cosmos and the same in case of the human brain thereby proving it to be the most intelligent life. Straightaway it is referred to as the same fundamental building block for both, the “**Cosmos**” and “the Human-Brain”, is the sub-atomic state of the “**Mater**” i.e. “**Particles**”. Now if it is the “**Particles**” responsible for the very functionality of the real-time working and efficiency of the cosmic phenomenon and that of the human-brain then definitely a howling question arises that how can “**Matter**” be independently intelligent when it is strictly bounded by its own fundamental natural structural behavior which adheres to its root energy patterns out of which it takes its manifest form and returns back to it as per

the laws of modern physics in case of “Energy-Matter relationship” and again the same question arises to the “**Energy**” and its various patterns, if it is to be said that it is the energy which defines the unique “**Behavioural-Dynamics**” of the “Matter” that, how can “Energy” be the decisive factor for the behavioural phenomenon of the “Matter” when the “Energy” itself is strictly explicitly bounded by its own unique behavioural “**Dimensional-Pattern**”.

Hence there is always been such a scope for the discussion and research regarding that subtle decisive factor which is responsible for the “Behavioural-Dynamics” of “Energy and Matter” which is mistaken to be “**Intellect**” and misinterpreted as “**Intelligence**” as a core factor behind the efficiency of the human-brain in case of medical science. Such decisive factor points to the existence of an absolutely unique and independent agency which is the controlling and guiding authority acting at its own independent “**Will**” behind this unique “Behavioural-Dynamics” of the “Energy and Matter” as in the case of “Human-Brain” and its “**Efficiency**”, which is the very object of our study in this discussion herein. Such an explicitly independent agency is termed as “**Consciousness**” in our investigation and discussion further, which shall open the giant realm for the research and study of the behavioural science and the human intelligence thereby delivering the attribute of “**the Independent Will**” to the human beings.

Keywords: Consciousness, Behavioral-Dynamics, Intellect, Particle-Interaction, Human-Brain, Energy-Matter, Efficiency, Dimensional-Pattern, Will.

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Introduction:

Since the dawn of the evolution and as evident from the earliest of the civilizations and settlements, it has been the subject of curiosity for even human beings that what is that within them which empowers them to “*think*”, “*feel*”, “*decide*” and “*will*” and makes them far superior to all other species even which are more powerful in physical aspect to them. The entire human civilization from east to west on our planet has been consistently researching and studying all these parameters of human beings under the canopy tag of “*behavioural science*” or “*psychology*” and later during 19th and 20th century it took a turn into another real now known as “*psychiatry*” which evolved itself with the speciality of the study of human-brain and nervous-system wherein today in 21st century there are other tags as well for the similar subject study such as “*neuro-quantology*” and “*quantum-consciousness*”, etc. and the experts of academia have produced enormous research literature on this subject of human-behaviour in context to human-brain. While all other aspects of human-brain being studied under different canopies and tags, there is a parameter which still heralds and shivers the concepts and phenomena of all researchers and academicians to the greatest extent and that is “*the intellect*” in reference to the human-brain and herein this particular aspect of “*intellect*” is actually held responsible for the superiority of human beings over other species on the planet.

Now here arises the entire series of discussion and research for the whole world of such academicians and researchers as what exactly is the phenomena of the intellect, how is it expressed from within the human-brain and what exactly is its functionality. Here one may find huge strata of complex research pertaining to the functionality of the intellect in various perspectives and aspects of human behaviour yet none can be considered to be exactly perfect or absolute in all conditions. Some results are derived from the point of view that the human brain itself is a complex structure comprising of fundamental complex unit called “*neurons*” which themselves are composed of another fundamental complex unit called “*particles*” and they are responsible for the factor of intellect which results in the behavioural-dynamics of human-brain as in “*intelligence*”. But, here is a gap within this scientific approach that once the most fundamental unit is taken into account is the “*particle*” in any form or state whether combined or separate, these particles themselves have no independent existence rather, they are actually the expressions of various energy patterns as stated by most of the particle physics theories. Such a consideration brings in an account for revaluation that if the most fundamental unit of human-brain itself is not independent in its behaviour and functionality then it is impossible for such a building-block of human-brain to be considered responsible for being intelligent or forming a complex of “*intellect*” and the reason is that the

intelligence out of the intellect has to have an independent status and blended with the free “will” of its own whereas in this case these fundamental units of the human-brain are only blended with a definite structured behavioural-dynamics and they are absolutely incapable of changing or transforming their states and order of behavioural-dynamics at their own free “will”. Another reason for these particles not the cause of intellectual phenomena is that they are themselves the modification or transformation of a higher state called “energy” under the law of conservation of energy as per the modern physics. So, anything which has no independent state of existence of its own and has no independent free will then such a thing is itself not intelligent and hence cannot be the cause of evolution of intelligence and not to be considered as intelligent entity. Hence not the subject matter of “intellect”.

Next comes up the aspect of “*energy*” thereafter once the “*matter*” is logically negated to be considered as the originator of the factor of “intellect”. Thus, human-brain can’t be considered as intelligent as in the very state as being composed of “matter”. Now once the next step is taken in to consideration which is “energy” state, which is considered to be the root cause and core of the evolution of the “states of matter” then again a similar question arises that, does “energy” qualifies the same test for being the core of intelligent or being the factor of intellect. The primary test states that the “energy” is itself bounded by its own fixed behavioural-dynamics and dimensional-pattern which it never ever change for any given situation or circumstances and is absolutely incapable of breaking-off its own

dimensional-pattern and behavioural-dynamics thereby being absolutely bounded in its own nature. Hence, in this context energy completely lacks the ability to discriminate as like matter, for being more or less or nil resistant to any situation or circumstances while interacting with any living or non-living state-value and completely lacks independent free will. Whereas, the human-beings have an inborn ability to decide and discriminate independently at their free will. Thus, “energy” also cannot be ever considered to be intelligent and not the subject matter of “intellect” in any case.

This situation now gives a pathway to the scope of another independent factor which is neither energy nor matter nor both energy-matter as a dual complex together, rather this independent factor is supposed to have its independent free will, independent existence and the controlling authority over both energy and matter as a whole and responsible solely for the human intelligence and complete behavioural-dynamics. Till now modern science has not been able to decipher or decode this independent factor completely so far and relates a term called “*Consciousness*” to this factor. But this term Consciousness is still not researched and studied to its deepest levels such that its reality is still to be exposed to modern science. But this term “*Consciousness*” as described in the “*Vedas*” and the “*Upanishads*”, the “*Bhagavad-Gita*”, the “*Brahmma-Sutras*”, and various other literature related to the “*Advait-Vedanta*” by the ancient Vedic Rishis and in recent past by *Shri Adi Shankaracharya* and similar other Vedic scholars, is such that the *Consciousness* is itself the “*Self-Effulgent*”, “*Self-Luminous*”, “*Self-Existing*” *Noumenality*

which itself has its own independent free will and behavioural-dynamics which makes it having its own ***“Self-Interactive Dynamics”*** delivering its functionality as its own independent ***“Mechanism of Consciousness”***. The entire Vedic literature and philosophy states that the Consciousness it itself the existence and is considered as the blue print of the entire cosmos as universal being as in ***“macrocosm”*** and human being as an individual being as in ***“microcosm”***. Such a state of this being-hood is called as ***Absolute Ultimate Pure Eternal Transcendental Consciousness*** which is absolutely contentless and once it moves into its own Self-Interactive Dynamics then becomes contentful and its very content is the universe within itself, through itself and superimposed on itself. Hence, here consciousness is not to be called intelligent or core of intellect rather intelligence as in intellect is now a byproduct of this Consciousness itself for the reason that the consciousness does not exist rather itself is the existence and that’s why Vedas and other Vedic literature says that ***“you are neither the body (matter) nor the mind and senses, nor the prana(vital-energy) itself, rather “you are that” (TAT TVAM ASI) which is Absolute Ultimate Pure Eternal Transcendental Consciousness, the “Brahm” the one without second and second to none.***

Now if we consider the case of human-brain then it is composed of gross matter and

logically, matter is itself bounded by its root energy of which it is a transformative state and is absolutely without independent free will which is the core qualification of intellect and its functionality of intelligence. Thereafter if we consider brain generating energy as in any form then energy also doesn’t qualifies for the same state of being the core as intellect or being the originator of intelligence for the same reasons that energy itself is bounded into its fixed behavioural-dynamics and dimensional-patterns and absolutely lacks an independent free will and herein both matter-and energy don’t qualify for being the intellect and delivering intelligence as both these can’t deliver any independent logic, reasoning and decisiveness for a scope of discrimination at all. Hence, intellect is either supposed to be itself an independently existing authority or the byproduct of such an independent existence as a whole and that is ***“Consciousness”***. Thus, in any case human-brain is neither to be considered as intelligent nor as producing or delivering intelligence for the logical reason that it fails to satisfy on the basis of ***“energy”*** and ***“matter”***, all the natural qualifications and eligibility for being intelligent or delivering intelligence or being itself the intellect. Thus, intellect and its functionality as intelligence is either to be itself a self-existing state or a byproduct of a self-existing ***Noumenality functioning itself as Phenomenality through itself, within itself***.i.e. the Consciousness.

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